

**4 April 2016**

**[09-16]**

**Administrative Assessment Report – Application A1127**

Processing Aids for Wine

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| **Date received: 10 February 2016**  **Date due for completion of administrative assessment:** **2 March 2016**  **Date completed: 1 March 2016** | | |
| **Applicant:** Winemakers’ Federation of Australia | | **Potentially affected standards:**  Schedule 18  Standard 4.5.1 |
| **Brief description of Application:**  To seek permission for the use of four processing aids, silver chloride, ammonium bisulphite, chitin-glucan and PVI/PVP as processing aids for wine. | |
| **Procedure:**  General | **Estimated total hours:**  Up to 350  Reasons why**:**  Seeking permissions for new processing aids where the assessment is likely to be of low complexity | **Provisional estimated start work:**  Early Oct 2016 |

***Decision***

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| **Application accepted**  **Date: 1 March 2016** |

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| **Has the Applicant requested confidential commercial information status?**  Yes No ✔ |
| **Has the Applicant sought special consideration e.g. novel food exclusivity, two separate applications which need to be progressed together?**  Yes No ✔ |

***Charges***

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| **Does FSANZ consider that the application confers an exclusive capturable commercial benefit on the Applicant?**  Yes No ✔ |
| **Does the Applicant want to expedite consideration of this Application?**  Yes No ✔ Not known |

***Application Handbook requirements***

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| **Which Guidelines within the Part 3 of the *Application Handbook* apply to this Application?**  3.1.1, 3.3.2  **Is the checklist completed?**  Yes✔ No  **Does the Application meet the requirements of the relevant Guidelines?**  Yes✔ No |
| **Does the Application relate to a matter that may be developed as a food regulatory measure, or that warrants a variation of a food regulatory measure?**  Yes✔ No |
| **Is the Application so similar to a previous application or proposal for the development or variation of a food regulatory measure that it ought not to be accepted?**  Yes No✔ |
| **Did the Applicant identify the Procedure that, in their view, applies to the consideration of this Application?**  Yes✔ No  **If yes, indicate which Procedure:**  General |
| **Other Comments or Relevant Matters:**  Nil |

***Consultation & assessment timeframe***

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| **Proposed length of public consultation period/s:**  6 weeks |
| **Proposed timeframe for assessment:**  **‘Early Bird Notification’ due: 1 April 2016**  Commence assessment (clock start) Early Nov 2016  Completion of assessment & preparation of draft food reg measure Early March 2017  Public comment Mid-March – late April 2017  Board to complete approval Early Aug 2017  Notification to Forum Mid-Aug 2017  Anticipated gazettal if no review requested Late Oct 2017 |