

**22 March 2016**  
**[08–16]**

## **Administrative Assessment Report – Application A1128**

Food derived from reduced Acrylamide Potential & Browning  
Potato Line E12

<p><b>Date received: 25 February 2016</b>  <b>Date due for completion of administrative assessment: 18 March 2016</b>  <b>Date completed: 15 March 2016</b></p>		
<p><b>Applicant:</b> SPS International Inc.</p>		<p><b>Potentially affected standard:</b>  Schedule 26</p>
<p><b>Brief description of Application:</b> To seek approval for food derived from a genetically modified potato line E12 which has reduced acrylamide potential and reduced browning (black spot).</p>		
<p><b>Procedure:</b> General</p>	<p><b>Estimated total hours:</b> Maximum 350 hours</p> <p>Reasons why: This kind of application involves an assessment of the potential risk to public health and safety</p>	<p><b>Provisional estimated start work:</b> Mid-March 2016</p>

### ***Decision***

**Application accepted**

**Date: 15 March 2016**

**Has the Applicant requested confidential commercial information status?**

Yes  No

What documents are affected?

Information in two documents: Study 16-10-SPS-MOL and Study 15-57-SPS-MOL-02

**Has the Applicant provided justification for confidential commercial information request?**

Yes  No N/A

**Has the Applicant sought special consideration e.g. novel food exclusivity, two separate applications which need to be progressed together?**

Yes No

### ***Charges***

**Does FSANZ consider that the application confers an exclusive capturable commercial benefit on the Applicant?**

Yes  No

**If yes, indicate the reason:**

The technology behind the Application has been developed solely by the Applicant, thus the Applicant will gain an exclusive benefit if the Application is approved.

The Applicant indicated that the application confers an ECCB.

**Due date for fees: 14 April 2016 (fees received 17 March 2016)**

**Does the Applicant want to expedite consideration of this Application?**

Yes No  Not known

### ***Application Handbook requirements***

**Which Guidelines within the Part 3 of the *Application Handbook* apply to this Application?**

3.1.1, 3.5.1

**Is the checklist completed?**

Yes  No

**Does the Application meet the requirements of the relevant Guidelines?**

Yes  No

**Does the Application relate to a matter that may be developed as a food regulatory measure, or that warrants a variation of a food regulatory measure?**

Yes  No

**Is the Application so similar to a previous application or proposal for the development or variation of a food regulatory measure that it ought not to be accepted?**

Yes No

**Did the Applicant identify the Procedure that, in their view, applies to the consideration of this Application?**

Yes  No

**If yes, indicate which Procedure:**

General

**Other Comments or Relevant Matters:**

Nil

***Consultation & assessment timeframe***

**Proposed length of public consultation period:**

6 weeks

**Proposed timeframe for assessment:**

**'Early Bird Notification' due: 24 March 2016**

Commence assessment (clock start)	17 March 2016
Completion of assessment & preparation of draft food reg measure	Late July 2016
Public comment	Early Aug–mid-Sept 2016
Board to complete approval	Early Dec 2016
Notification to Forum	Mid-Dec 2016
Anticipated gazettal if no review requested	Late Feb 2017